



**Minnesota United Snowmobilers Association**  
**----- 2023 Snowmobiler of the Year -----**

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Charity/Awards Chairperson Janet Widness – jwstulk@prtcl.com

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MnUSA Charity & Awards Committee is proud to present 2023 Awards Program and will be presented at the 2024 Winter Rendezvous.

**Nomination Requirements –**

- Snowmobiler who is deeply committed to organized snowmobiling and is involved with snowmobile organizations and strives to make the sport even more enjoyable in the future
- Must be a MnUSA member
- May be nominated by individual, snowmobile club/organization or by the nominee
- Must include responses to all topics addressed in this form (prefer typed)
- Include supporting documents, pictures, testimonials, etc.
- Must not have received this award within the last 10 years
- Submit to office and Committee Chairperson by mail or email **no later than November 30, 2023**

**Judging and Notifications –**

- Committee judges all applications and verifies if qualify
- All decisions of the committee are final
- Will be contacted by Chairperson if you have been accepted or not by mail or email

The winning MnUSA Snowmobiler of the Year will also be submitted to American Council of Snowmobile Association (ACSA) National Award.

Thank you for submitting your nomination.

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**MnUSA Office and Charity/Awards Use Only**

Date of Arrival \_\_\_\_\_ Circle - By: Mail or Email

Certifies that applicant is a good standing MnUSA member:

MnUSA Officer Name/Title \_\_\_\_\_ Signature \_\_\_\_\_

**----- MnUSA Snowmobiler of the Year 2023 -----**

*(can also type information in other program)*

Snowmobiler's Name: \_\_\_\_\_ MnUSA #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone – Home or Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Local Newspaper: \_\_\_\_\_ City of Newspaper: \_\_\_\_\_

Nominated By Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone – Home or Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**----- MnUSA Snowmobiler of the Year's Profile -----**

Snowmobiler Is Active Member Of What Snowmobile Club(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How Many Years Been Active In Organized Snowmobiling? \_\_\_\_\_

Describe What Leadership Positions/Dates of Activity Holds and Has Held in a Club, Region, State and/or National Snowmobile Association: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Explain How The Snowmobiler Participates in Club and Association Fund Raising Events (the fund raising does not have to be restricted to snowmobiling): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain How The Snowmobiler is involved in All Phases of Snowmobiling: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe How The Snowmobiler Promotes Club Membership: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe Any Special Projects The Snowmobiler Currently Participates In: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Give A Brief Summary About Your Nominee (200 words) that we can use at Awards Banquet, in MnUSA magazine, newspaper news release and on MnUSA website\_\_\_\_\_

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