***Spread the Good Word About Snowmobile Clubs Campaign***

**Participant Information Form**

Name of person submitting information (not for print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Your contact information, in case we need clarification (not for print):

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your $59 listing in Snow Goer magazine can include the following information. Not all blanks need be completed. PLEASE NOTE: Either your website OR your Facebook page will be listed.**

Full name of snowmobile club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Location of club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (city)   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (state)   
  
Phone number of club (only 1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Club Email address (only 1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Club website **OR** Club Facebook listing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Send completed form and your check for $59 payable to MnUSA to:**

**Minnesota United Snowmobilers Association**

**Attention: Jerry Hanson**

**7040 Lakeland Ave N #212**

**Brooklyn Park, MN 55428**

**hansonjn@msn.com**

**NOTE: Optional credit card payment is available at** [**https://tinyurl.com/y2j5oalx**](https://tinyurl.com/y2j5oalx)

**Contact Information:**

**Jerry Hanson, MnUSA Membership Committee Chairperson**

[**hansonjn@msn.com**](mailto:hansonjn@msn.com)

**612-868-7477**

**DEADLINE TO PARTICIPATE: SEPTEMBER 15, 2023**